



Catholic Parish of King's Lynn

Church of Our Lady of the Annunciation
London Road, King's Lynn, Norfolk. PE30 5HQ

Holy Family Church
Field Lane, Gaywood, King's Lynn, Norfolk. PE30 4AY

DEACON SHAUN MORRISON'S WEEKLY BULLETIN

Sunday, 05 December 2021

Dear Friends,

I hope you are well.

Today is the Second Sunday of Advent.

It is Psalter Week 2 for the Divine Office for the coming week.

The link for the live stream of the 11.30am Mass from Our Lady's is:

<https://youtu.be/Gke5W9fExtI>



From the Sunday Missal:

On this Sunday the Liturgy presents to us the Gospel passage in which St Luke prepares the scene on which Jesus is about to enter and begin his public ministry. The Evangelist focuses the spotlight on to John the Baptist, who was the Precursor of the Messiah, and with great precision outlines the space-time coordinates of his preaching. The Evangelist evidently wanted to warn those who read or hear about it that the Gospel is not a legend but the account of a true story, that Jesus of Nazareth is a historical figure who fits into that precise context. After this ample historical introduction, the subject becomes "the word of God", presented as a power that comes down from Heaven and settles upon John the Baptist.

(Pope Benedict XVI)

From the Office of Readings for the Second Sunday of Advent:

A reading from the Commentary on Isaiah by Eusebius of Caesarea

A voice crying in the wilderness

The voice of one crying in the wilderness: Prepare the way of the Lord, make straight the paths of our God. The prophecy makes clear that it is to be fulfilled, not in Jerusalem but in the wilderness: it is there that the glory of the Lord is to appear, and God's salvation is to be made

known to all mankind.

It was in the wilderness that God's saving presence was proclaimed by John the Baptist, and there that God's salvation was seen. The words of this prophecy were fulfilled when Christ and his glory were made manifest to all: after his baptism the heavens opened, and the Holy Spirit in the form of a dove rested on him, and the Father's voice was heard, bearing witness to the Son: This is my beloved Son, listen to him.

The prophecy meant that God was to come to a deserted place, inaccessible from the beginning. None of the pagans had any knowledge of God, since his holy servants and prophets were kept from approaching them. The voice commands that a way be prepared for the Word of God: the rough and trackless ground is to be made level, so that our God may find a highway when he comes. Prepare the way of the Lord: the way is the preaching of the Gospel, the new message of consolation, ready to bring to all mankind the knowledge of God's saving power.

Climb on a high mountain, bearer of good news to Zion. Lift up your voice in strength, bearer of good news to Jerusalem. These words harmonise very well with the meaning of what has gone before. They refer opportunely to the evangelists and proclaim the coming of God to men, after speaking of the voice crying in the wilderness. Mention of the evangelists suitably follows the prophecy on John the Baptist.

What does Zion mean if not the city previously called Jerusalem? This is the mountain referred to in that passage from Scripture: Here is mount Zion, where you dwelt. The Apostle says: You have come to mount Zion. Does not this refer to the company of the apostles, chosen from the former people of the circumcision?

This is the Zion, the Jerusalem, that received God's salvation. It stands aloft on the mountain of God, that is, it is raised high on the only-begotten Word of God. It is commanded to climb the high mountain and announce the word of salvation. Who is the bearer of the good news but the company of the evangelists? What does it mean to bear the good news but to preach to all nations, but first of all to the cities of Judah, the coming of Christ on earth?

From the Bishops Conference of England & Wales website:

Dies Domini – Keeping the Lord's Day Holy To hold up the vital, indispensable and irreplaceable place of the Eucharist in our lives, we have produced a series of discussions for Advent called 'Dies Domini - Keeping the Lord's Day Holy'.

<https://www.cbcew.org.uk/the-day-of-the-lord/>

Bishop Mark O'Toole, Lead Bishop for Evangelisation and Discipleship, introduces the series 'The Day of the Lord - Dies Domini' and the YouTube link to the video is:

<https://youtu.be/XCuW0sqzRpU>

The link to our YouTube channel is:
<https://www.youtube.com/channel/UC8V030I7usRZiKoTlrwBAKg>

And the link to our Parish Website:
<http://www.catholicparish-kingslynn.org.uk/>

God bless

Shaun

Deacon Shaun Morrison

Words for an act of spiritual communion for those at home watching the livestream of Mass, to be prayed during the time of Holy Communion.

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
